Lake Land College Board of Trustees



RESOLUTION NUMBER: 0920-002 DATE: September 14, 2020

Approve Fourth Addendum to Employment Agreement with Dr. Jonathan "Josh" Bullock, Lake Land College President, Extending the Term through June 30, 2023.

WHEREAS, the Board of Trustees of Lake Land College, Community College District No. 517 (the "College") has the duty to select and appoint the President of the College in accordance with the laws of the Public Community College Act, to complete an annual performance review of the President of the College, and to approve the issuance of all employment contracts and notices a well as contract language changes; and

WHEREAS, the Board of Trustees entered into an initial three-year employment contract with Dr. Jonathan "Josh" Bullock hereinafter referred to as the "President" commencing July 1, 2013 through June 30, 2016; and

WHEREAS, on April 13, 2015, the Board of Trustees approved an Addendum to Employment Agreement with the President which extended the employment contract an additional three years commencing July 1, 2015 through June 30, 2018; and

WHEREAS, on March 12, 2018, the Board of Trustees approved a Resolution and Addendum to Employment Agreement with the President which extended the President's employment for an additional three years through June 30, 2021; and

WHEREAS, on September 9, 2019, the Board of Trustees approved a Resolution and Addendum to Employment Agreement with the President which extended the President's employment for an additional three years through June 30, 2022; and

WHEREAS, the President's annual salary for the 2020-2021 contract year is \$240,973.43; and

WHEREAS, the Board of Trustees has conducted an annual performance review of the President each year since the contract initiation date and the President has successfully met all essential functions of his role and established performance goals by the Board of Trustees during each review period; and

WHEREAS, the Board of Trustees has established six goals for the President for FY 2021 to include:

- 1. Implement the Strategic Enrollment Management Plan.
- 2. Expand the FY 2019 FY 2021 Strategic Plan into FY 2022 to enhance implementation of the two current focus areas of Data Analytics and Guided Pathways.
- 3. Hire and onboard a vice president for student services.
- 4. Facilitate completion of campus capital plan and enhancement projects including the Foundation and Alumni Center, Workforce Development Center and campus wayfinding initiative.
- 5. Innovate in the development of strategies to adapt operations to the ongoing impact of the COVID-19 pandemic.
- 6. Assist College Advancement with implementing its development plan and enhancing endowments.

WHEREAS, the Board of Trustees appreciates and supports the President's continued leadership of the College; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Community College
District No. 517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar,
Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby, State of Illinois (the
"Board") as follows:

Section 1. The Board approves the Fourth Addendum to the President's Employment Agreement (Attached to Resolution as Exhibit A) to extend the term of the President's Agreement for three additional years, through June 30, 2023.

ADOPTED this day of, 20 by the following vote:
AYES:
NAYS:
ABSENT:

BOARD OF TRUSTEES
LAKE LAND COLLEGE
COMMUNITY COLLEGE DISTRICT NO. 517
COUNTIES OF CHRISTIAN, CLARK, CLAY,
COLES, CRAWFORD, CUMBERLAND,
DOUGLAS, EDGAR, EFFINGHAM, FAYETTE,
JASPER, MACON, MONTGOMERY,
MOULTRIE, AND SHELBY
STATE OF ILLINOIS

	Chair
Attest:	
Secr	retary
	SECRETARY'S CERTIFICATE
l,	, the undersigned, do hereby certify that I am the duly qualifiec
and acting Secretary of the	Board of Trustees of Lake Land College, Community College District
No. 517, Counties of Chi	ristian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar,
Effingham, Fayette, Jasper	r, Macon, Montgomery, Moultrie, and Shelby, State of Illinois, (the
"College District") and as s	such official, I am the keeper of the records and files of the Board of
Trustees of said College Dis	strict.
employment contract with correct and complete copy	that the foregoing Resolution for approval to renew/extend the Dr. Jonathan "Josh" Bullock, Lake Land College President, is a true, of that Resolution as adopted by the Board of Trustees of the College n the day of, 20
I do further certify t	hat the deliberations of the members of the Board of Trustees on the
adoption of the Resolution	were taken openly; that the vote on the adoption of the Resolution was
taken openly; that the meet	ing was held at a specified time and place convenient to the public; that
notice of the meeting was d	luly given to all newspapers, radio or television stations, and other news
media requesting notice; a	nd that the meeting was called and held in strict compliance with the
provisions of the Illinois Op	oen Meetings Act, as amended, and the applicable provisions of the
Public Community College	Act of the State of Illinois, and that this Board of Trustees has complied
with all of the applicable p	rovisions of said Acts and with all the procedural rules of the Board of
Trustees.	

IN WITNESS WHEREOF, I hereunto affix my official signature, this _____ day of ______, 2020.

Secretary, Board of Trustees

Exhibit A

FOURTH ADDENDUM TO PRESIDENT'S EMPLOYMENT AGREEMENT

	where and September 9, 2019. Where Agreement effective July 1, 2013 through June 30, 2016 (hereinafter referred to as the "Agreement") with such Agreement having been extended to June 30, 2022, by First, Second and Third Addendums to the Agreement.	This Fourth Addendum to President's Employment Agreement is made on, 20, by and between the Board of Trustees of Lake Land College District No. 517, Counties of Christian, Coles, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, hereinafter referred to as "Board" and Jonathan Bullock, hereinafter referred to as "President," and the Board and President sometimes collectively referred to as the "Parties", and amends the Employment Agreement executed on March 6, 2013, and as amended on April 13, 2015, March 12, 2018
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- NOW, THEREFORE, in consideration of the promises and of the mutual covenants and agreements hereinafter set forth, the Parties hereto acknowledge and agree as follows:
- 1. The Board hereby extends the President's employment for three (3) additional years, through June 30, 2023.
- 2. All other terms and conditions in the President's Employment Agreement shall remain in full force and effect, except as set forth in the Addendum entered into on April 13, 2015, the Second Addendum entered into on March 12, 2018, and the Third Addendum entered into on September 9, 2019.

IN WITNESS WHEREOF, the pa , 2020.	rties have executed this Agreement on the day of
PRESIDENT	BOARD
Dr. Jonathan "Josh" Bullock	By: Board Chair
	ATTEST: